WHEREAS, The Office of the Governor has received information that various portions of the State are heavily infested with grasshoppers; and,

WHEREAS, Initial field surveys have indicated that in all areas surveyed to date, the population of grasshoppers has exceeded eight per square yard; and

WHEREAS, It has been determined that populations exceeding eight grasshoppers per square yard are capable of doing great harm to the agricultural land of this State; and

WHEREAS, The destruction of large tracts of agricultural land can have severe economic consequences for the entire State; and

WHEREAS, The lack of proper control of this grasshopper infestation can result in natural expansion of the infested area in ensuring years:

NOW, THEREFORE, I, WILLIAM J. JANKLOW, Governor of the State of South Dakota, under the provisions of SDCL 33-15-1, et seq., Article IV, Section 3 of the South Dakota Constitution, SDCL 2.-10-1, et seq., and other common law and police powers of the State, declare a emergency situation and public nuisance exists in all areas of the State where infestation levels of eight grasshoppers per square yard or more has been reached; and,

IT IS FURTHER DECLARED that the South Dakota Department of Agriculture is hereby directed to establish a grasshopper control program designed to minimize the adverse impacts of the infestation. The South Dakota Department of Agriculture is empowered to consult and seek assistance from all State and local public entities of the State of South Dakota to take whatever action is needed to abate the emergency situation. This shall include hiring, leasing of private contractors or equipment and entering into cost-sharing agreements for grasshopper control; and,

IT IS FURTHER DECLARED that this proclamation shall serve as an emergency declaration as per Chapter 265 of the 1979 Session Laws; and,

IT IS FURTHER DECLARED that this proclamation be provided to the Interim Appropriations Committee for its deliberation and action pertaining to the appropriation of funds from the unexpended balance of the Fiscal Year 1979 Legislative Contingency Fund.

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capitol City, this Fourth Day of June, In the Year of Our Lord, Nineteen Hundred and Seventy-Nine

WILLIAM J. JANKLOW, GOVERNOR

ATTEST:

ALICE KUNDERT, SECRETARY OF STATE

THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS.
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